

APPLICATION FOR FILMING / PHOTOGRAPHY LICENSE

For use of this form, see ER 405-1-12; the proponent agency is CESAW-OP.

SECTION I - GENERAL INFORMATION

1a. COMPANY NAME		2a. APPLICANT / AGENT (Last, First MI)	
b. TYPE OF COMPANY AND STATE (such as Inc., Partnership, LLC., etc.)		b. TYPE OF COMPANY AND STATE (such as Inc., Partnership, LLC., etc.)	
c. ADDRESS (Street, Post Office Box, City, State and Zip Code)		c. ADDRESS (Street, Post Office Box, City, State and Zip Code)	
d. TELEPHONE NUMBER	e. FAX NUMBER	d. TELEPHONE NUMBER	e. CELL NUMBER
f. E-MAIL ADDRESS		f. E-MAIL ADDRESS	
g. PRODUCER (Last, First MI)		g. PHOTOGRAPHER / DIRECTOR (Last, First MI)	

3. LOCATION CONTACT INFORMATION

4. TYPE OF PROJECT (select - x, all that apply)

a. STILLS, EDITORIAL.
 b. STILLS, ADVERTISING.
 c. STILLS, OTHER (explain). _____
 d. STOCK VIDEO / PHOTO.

e. FEATURE FILM / TELEVISION MOVIE.
 f. TELEVISION SERIES / PILOT.

g. DOCUMENTARY / TRAVELOGUE.
 h. COMMERCIAL.
 i. MUSIC VIDEO.

j. PUBLIC SERVICE ANNOUNCEMENT.
 k. INFOMERCIAL.
 l. STUNTS.

m. PYROTECHNICS (explain). _____

n. OTHER (explain). _____

5. SOUND. YES NO

SECTION II - SITE INFORMATION

1. TOTAL NUMBER OF DAYS ON SITE	2. TOTAL NUMBER OF DAYS SHOOTING
3. NIGHT WORK <input type="checkbox"/> NO <input type="checkbox"/> YES (explain).	

SECTION III - SHOOTING SCHEDULE BY LOCATION

NUMBER	a. START DATE (YYYYMMDD)	b. END DATE (YYYYMMDD)	c. LOCATION (include cross streets, if applicable)	d. START TIME (0001-2400)	e. END TIME (0001-2400)	f. PHOTOGRAPHY TYPE		
						(1) PREPARATION	(2) FILM	(3) STRIKE
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

6. STRUCTURE PARTS INCLUDED (select - x all that apply). a. EXTERIOR. b. INTERIOR.

7. BUILDING NAME	8. OTHER (explain)
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9. SET DRESSING OR OTHER STRUCTURES PROPOSED: NO YES (*explain*).

10. PLEASE INCLUDE A DETAILED DESCRIPTION IN ADDITION TO A SITE PLAN FOR ALL REQUESTS THAT INCLUDE SET DRESSING AND / OR CONSTRUCTION, GRADING, CAMPING, PYROTECHNICS, LIVESTOCK, DIVING OR OTHER SPECIAL ACTIVITIES.

11. DESCRIPTION OF EQUIPMENT PROPS:

12. NUMBER OF CAST AND CREW: NUMBER / TYPE(s) OF VEHICLES / VESSELS

13a. USE OF ROADS AND / OR TRAILS. YES, (*describe below*). NO

b. IF YES, DESCRIBE

14. DETAILED SUMMARY OF ACTIVITIES AND SCENE(s)

I HEREBY STATE THAT THE ABOVE INFORMATION GIVEN IS COMPLETE AND CORRECT, AND THAT NO FALSE OR MISLEADING INFORMATION OR FALSE STATEMENTS HAVE BEEN GIVEN. ALL ESTIMATES ARE RELIABLE TO THE BEST OF MY KNOWLEDGE AND I HAVE THE FULL AUTHORITY TO REPRESENT THE APPLICANT / PRODUCTION COMPANY AND THE PROJECT DESCRIBED ABOVE.

15a. COMPANY NAME

b. APPLICANT REPRESENTATIVE (*Last, First MI*)

c. TITLE

d. DATE (*YYYYMMDD*)

e. APPLICANT REPRESENTATIVE'S SIGNATURE

NOTES:

1. PLEASE ATTACH ADDITIONAL SHEETS IF SPACE ON FORM IS NOT SUFFICIENT.
2. INFORMATION PROVIDED WILL BE USED TO DETERMINE WHETHER A PHOTOGRAPHY / FILMING LICENSE WILL BE ISSUED. REFERENCE THE WILMINGTON PHOTOGRAPHY / FILMING LICENSE APPLICANT INFORMATION DOCUMENT FOR GUIDANCE ON SUBMITTING THE APPLICATION FOR PHOTOGRAPHY / FILMING.
3. ALL REQUIREMENTS REGARDING INSURANCE, BONDING, AND REIMBURSEMENT OF GOVERNMENT WILL BE PROVIDED ALONG WITH THE LICENSE.
4. THIS IS AN APPLICATION ONLY, AND DOES NOT SERVE AS PERMISSION TO CONDUCT A PHOTOGRAPH / FILMING PROJECT OR FOR ANY OTHER USE OF CORPS' LANDS. IF THE REQUEST IS APPROVED A LICENSE CONTAINING APPLICABLE CONDITIONS AND REGULATIONS WILL BE ISSUED BY THE SAVANNAH DISTRICT CORPS REAL ESTATE DIVISION, WHICH HANDLES REAL ESTATES MATTERS FOR THE WILMINGTON DISTRICT CORPS.