

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

| | |
|-------------------|---------------|
| Accutest Job #: | <i>N74646</i> |
| Accutest Quote #: | |

| Client Information | | | | Facility Information | | | | Analytical Information | | | | | | | | | | | | | | | | | | | | | |
|---|--------|-------------|-----|---|--------|------------------|--------------|--|----------------------------------|----------------------|--|---|---|---|-----------------|--|------|--|--|--|--|--|--|--|--|--|--|--|--|
| Name Debra L. McGrath | | | | Project Name Former Camp Butner | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitroglycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | | | | | | |
| Address 2 Technology Park Drive | | | | Location Westford MA 01886 | | | | | | | | | | | | | | | | | | | | | | | | | |
| City State Zip Westford MA 01886 | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Send Report to: Phone #: (978) 589-3358 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection | | Collection | | | Matrix | # of bottles | Preservation | | | | | | | | | | | | | | | | | | | | | | |
| Date | Time | Sampled By | HCL | NaOH | | | HNO3 | | | | | | | | | H2SO4 | None | | | | | | | | | | | | |
| RW0804-653-LakeviewDr | 8/9/04 | 1525 | LB | | 2 | | | | | | X | X | | | | | | | | | | | | | | | | | |
| RW0804-653-LakeviewDr | | | | | 2 | | | | | | X | X | | | | | | | | | | | | | | | | | |
| RW0804-653-LakeviewDr | | | | | 2 | | | | | | X | | X | | | | | | | | | | | | | | | | |
| RW0804-653-LakeviewDr | | | | | 3 | | | | | | X | | X | | | | | | | | | | | | | | | | |
| RW0804-653-LakeviewDr | | | | | 1 | | | | | | X | | X | | | | | | | | | | | | | | | | |
| RW0804-653-LakeviewDr | | | | | 1 | | | X | | | | | | X | | | | | | | | | | | | | | | |
| RW0804-653-LakeviewDr | | | | | 1 | | | X | | | | | | | X | | | | | | | | | | | | | | |
| RW0804-653-LakeviewDr | | | | | 1 | | X | | | | | | | | | X | | | | | | | | | | | | | |
| | 0 | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Turnaround Information | | | | Data Deliverable Information | | | | Comments / Remarks | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 21 Day Standard <input type="checkbox"/> 14 Day <input checked="" type="checkbox"/> 7 Days EMERGENCY <input type="checkbox"/> Other _____ (Days) | | | | Approved By: _____ _____ _____ | | | | <input type="checkbox"/> NJ Reduced <input checked="" type="checkbox"/> NJ Full <input type="checkbox"/> FULL CLP <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other (Specify) _____ | | | | <input type="checkbox"/> Commercial "A" <input type="checkbox"/> Commercial "B" <input type="checkbox"/> ASP Category B <input type="checkbox"/> State Forms | | | | <p style="font-size: 1.2em; margin: 0;">* 1 Bottle recieved broken K-08/10/04</p> | | | | | | | | | | | | | |
| Sample Custody must be documented below each time samples change possession, including courier delivery. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relinquished by Sampler: | | Date Time: | | Received By: | | Relinquished By: | | Date Time: | | Received By: | | | | | | | | | | | | | | | | | | | |
| 1 <i>Randy Bryon</i> | | 8/9/04 1852 | | 1 <i>FED EX</i> | | 2 <i>FED EX</i> | | 08/10/2004 @ 10:00 | | 2 <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | |
| 3 | | | | 3 | | 4 | | | | 4 | | | | | | | | | | | | | | | | | | | |
| Relinquished by Sampler: | | Date Time: | | Received By: | | Seal # | | Preserved where applica | | On Ice: | | | | | | | | | | | | | | | | | | | |
| 5 | | | | 5 | | 758, 578 | | ✓ KC | | ✓ | | 4.° | | | | | | | | | | | | | | | | | |

TR5

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

| | |
|-------------------|--------|
| Accutest Job #: | NY4646 |
| Accutest Quote #: | |

| Client Information | | | | Facility Information | | | | Analytical Information | | | | | | | | | | | | | | | | | | |
|---|--|------------|------|---|--------|--------------|--------------|------------------------|----------------------------------|-------------------|--|----------------------|---|---|-----------------|--------------|--------------------|------------------------|---------|--|--|--|--|--|--|--|
| Name Debra L. McGrath | | | | Project Name Former Camp Butner | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitroglycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | | | |
| Address 2 Technology Park Drive | | | | Location | | | | | | | | | | | | | | | | | | | | | | |
| City Westford MA 01886 | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | | | | |
| Send Report to: Phone #: (978) 589-3358 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection | | Collection | | | Matrix | # of bottles | Preservation | | | | | SVOCs | Pesticides | Herbicides | Explosives | Perchlorates | TAL Metals (total) | TAL Metals (dissolved) | Cyanide | | | | | | | |
| | | Date | Time | Sampled By | | | HCL | NaOH | HNO3 | H2SO4 | None | | | | | | | | | | | | | | | |
| RW0804-652-LakeviewDr | | 8/9/04 | 1350 | LB | GW | 2 | | | | | | X | | | | | | | | | | | | | | |
| RW0804-652-LakeviewDr | | | | | GW | 2 | | | | | | | X | | | | | | | | | | | | | |
| RW0804-652-LakeviewDr | | | | | GW | 2 | | | | | | | | X | | | | | | | | | | | | |
| RW0804-652-LakeviewDr | | | | | GW | 3 | | | | | | | | | X | | | | | | | | | | | |
| RW0804-652-LakeviewDr | | | | | GW | 1 | | | | | | | | | | X | | | | | | | | | | |
| RW0804-652-LakeviewDr | | | | | GW | 1 | | | X | | | | | | | | X | | | | | | | | | |
| RW0804-652-LakeviewDr | | | | | GW | 1 | | | X | | | | | | | | | X | | | | | | | | |
| 0 | | | | | 0 | | | | | | | | | | | | | | | | | | | | | |

| Turnaround Information | | Data Deliverable Information | | Comments / Remarks | |
|--|-----------------------------|--|---|--------------------|--|
| <input type="checkbox"/> 21 Day Standard <input type="checkbox"/> 14 Day <input checked="" type="checkbox"/> 7 Days EMERGENCY <input type="checkbox"/> Other _____ (Days) | Approved By: _____ _____ | <input type="checkbox"/> NJ Reduced <input checked="" type="checkbox"/> NJ Full <input type="checkbox"/> FULL CLP <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other (Specify) _____ | <input type="checkbox"/> Commercial "A" <input type="checkbox"/> Commercial "B" <input type="checkbox"/> ASP Category B <input type="checkbox"/> State Forms | | |

Sample Custody must be documented below each time samples change possession, including courier delivery.

| | | | | | |
|--------------------------|------------|-----------------|------------------|-------------------------|----------------------|
| Relinquished by Sampler: | Date Time: | Received By: | Relinquished By: | Date Time: | Received By: |
| 1 <i>Louis Berg</i> | 08/04/1912 | 1 <i>FED EX</i> | 2 <i>FED EX</i> | 08/10/2004 @ 10:00 | 2 <i>[Signature]</i> |
| Relinquished by Sampler: | Date Time: | Received By: | Relinquished By: | Date Time: | Received By: |
| 3 | | 3 | 4 | | 4 |
| Relinquished by Sampler: | Date Time: | Received By: | Seal # | Preserved where applica | On Ice: |
| 5 | | 5 | 590 | ✓ KC | ✓ 4.° |

TR5

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

| | |
|-------------------|--------|
| Accutest Job #: | N74646 |
| Accutest Quote #: | |

| Client Information | | | | Facility Information | | | | | Analytical Information | | | | | | | | | | | | | | | | | | | |
|--|--|------------------------|------|--|--------|--------------------------|--------------|------------------------------|---|----------------------------------|-------------------|--|----------------------------------|---|---|----------------------|---|---|-----------------|--|--|---|--|--|--|--|--|--|
| Debra L. McGrath | | | | Former Camp Butler | | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitroglycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | | | | |
| Name 2 Technology Park Drive | | | | Project Name | | | | | | | | | | | | | | | | | | | | | | | | |
| Address Westford MA 01886 | | | | Location | | | | | | | | | | | | | | | | | | | | | | | | |
| City State Zip | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | | | | | | |
| Send Report to: Phone #: (978) 589-3358 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection | | Collection | | | Matrix | # of bottles | Preservation | | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitroglycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | |
| | | Date | Time | Sampled By | | | HCL | NaOH | HNO3 | H2SO4 | None | | | | | | | | | | | | | | | | | |
| RW0804-FieldDup1 | | 8/9/04 | --- | LB | GW | 2 | | | | | | X | X | | | | | | | | | | | | | | | |
| RW0804-FieldDup1 | | | --- | | GW | 2 | | | | | | X | | | | | | | | | | | | | | | | |
| RW0804-FieldDup1 | | | --- | | GW | 2 | | | | | | X | | X | | | | | | | | | | | | | | |
| RW0804-FieldDup1 | | | --- | | GW | 3 | | | | | | X | | | X | | | | | | | | | | | | | |
| RW0804-FieldDup1 | | | --- | | GW | 1 | | | | | | X | | | X | | | | | | | | | | | | | |
| RW0804-FieldDup1 | | | --- | | GW | 1 | | | X | | | | | | | X | | | | | | | | | | | | |
| RW0804-FieldDup1 | | | --- | | GW | 1 | | | X | | | | | | | | X | | | | | X | | | | | | |
| 0 | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | |
| Turnaround Information | | | | Data Deliverable Information | | | | | Comments / Remarks | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 21 Day Standard <input type="checkbox"/> 14 Day <input checked="" type="checkbox"/> 7 Days EMERGENCY <input type="checkbox"/> Other _____ (Days) | | | | Approved By: _____ <input type="checkbox"/> NJ Reduced <input checked="" type="checkbox"/> NJ Full <input type="checkbox"/> FULL CLP <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other (Specify) _____ | | | | | <input type="checkbox"/> Commercial "A" <input type="checkbox"/> Commercial "B" <input type="checkbox"/> ASP Category B <input type="checkbox"/> State Forms | | | | | | | | | | | | | | | | | | | |
| Sample Custody must be documented below each time samples change possession, including courier delivery. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relinquished by Sampler: | | Date Time: 8/9/04 1910 | | Received By: 1 FEDEX | | Relinquished By: 2 FEDEX | | Date Time: 08/10/2004 @ 1000 | | Received By: | | | | | | | | | | | | | | | | | | |
| 3 | | | | 3 | | 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | 5 | | Seal # 6004 | | Preserved where applica ✓ R | | On Ice: ✓ 3.6° | | | | | | | | | | | | | | | | | | |

TRS

GW

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

Accutest Job #: **174770 174646 + X**
Accutest Quote #:

ENSR

| Client Information | | | | Facility Information | | | | Analytical Information | | | | | | | | | | | | | | | | | | | | |
|--|------------|------|------------|----------------------------|--------------|--------------|------|------------------------|----------------------------------|-------------------|---------------------------------------|----------------------------------|---|---|----------------------|---|---|-----------------|--|--|--|--|--|--|--|--|--|--|
| Debra L. McGrath | | | | Former Camp Butner | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitrolycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | | | | | |
| Name 2 Technology Park Drive | | | | Project Name | | | | | | | | | | | | | | | | | | | | | | | | |
| Address Westford MA 01886 | | | | Location | | | | | | | | | | | | | | | | | | | | | | | | |
| City State Zip | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | | | | | | |
| Send Report to: Phone #: (978) 589-3358 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection | Collection | | | Matrix | # of bottles | Preservation | | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitrolycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | | |
| | Date | Time | Sampled By | | | HCL | NaOH | HNO3 | H2SO4 | None | | | | | | | | | | | | | | | | | | |
| RW0804-CampBarham | 8/10/04 | 0905 | JB | GW | 2 | | | | | | X | | | | | | | | | | | | | | | | | |
| RW0804-CampBarham | | | JB | GW | 2 | | | | | | | X | | | | | | | | | | | | | | | | |
| RW0804-CampBarham | | | JB | GW | 2 | | | | | | | | X | | | | | | | | | | | | | | | |
| RW0804-CampBarham | | | JB | GW | 3 | | | | | | | | | X | | | | | | | | | | | | | | |
| RW0804-CampBarham | | 0900 | JB | GW | 1 | | | | | | | | | | X | | | | | | | | | | | | | |
| RW0804-CampBarham | | | JB | GW | 1 | | | X | | | | | | | | X | | | | | | | | | | | | |
| RW0804-CampBarham | | | JB | GW | 1 | | | X | | | | | | | | | X | | | | | | | | | | | |
| RW0804-CampBarham | | | JB | GW | 1 | | | X | | | | | | | | | | X | | | | | | | | | | |
| 0 | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | |

Turnaround Information

Data Deliverable Information

Comments / Remarks

21 Day Standard
 14 Day
 7 Days EMERGENCY
 Other _____ (Days)
 RUSH TAT is for FAX data unless previously approved.

Approved By: _____
 NJ Reduced
 NJ Full
 FULL CLP
 Disk Deliverable
 Other (Specify) _____

Commercial "A"
 Commercial "B"
 ASP Category B
 State Forms

EX89
 AME19
 W220
 ALSE
 SLS
 2096

• Batched p. e-mail;
 Batch closed. @ 8/11/04

Sample Custody must be documented below each time samples change possession, including courier delivery.

| | | | | | |
|--|----------------------------|------------------------------|----------------------------------|----------------------------|------------------------------------|
| Relinquished by Sampler: <i>Jawny Boy</i> | Date Time: 8/10/04 1730 | Received By: <i>Fed X</i> | Relinquished By: <i>Fed X</i> | Date Time: 8/11/04 0950 | Received By: <i>[Signature]</i> |
| 3 | | 3 | 4 | | 4 |
| 5 | | 5 | Seal # 702 <i>11/04</i> | Preserved where applica | On Ice: 4.6 |

TRC

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

| | |
|-------------------|----------------------------------|
| Accutest Job #: | <i>174770⁹ 174646</i> |
| Accutest Quote #: | |

| Client Information | | | | Facility Information | | | | Analytical Information | | | | | | | | | | | | | | | | | | | | | |
|---|----------------|--------------------------------|------------|--|--------------|--------------|------|---|----------------------------------|--------------------------------|--|---------------------------------|---|---|-----------------|-----------------------------------|--|------------|--|-----------------------|--|-------------------|--|--|--|--|--|--|--|
| Name: Debra L. McGrath | | | | Project Name: Former Camp Butner | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitroglycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | | | | | | |
| Address: 2 Technology Park Drive | | | | Location: | | | | | | | | | | | | | | | | | | | | | | | | | |
| City: Westford MA 01886 | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | | | | | | | |
| State: MA Zip: 01886 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone #: (978) 589-3358 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection | Collection | | | Matrix | # of bottles | Preservation | | | | | | | | | | | | | | | | | | | | | | | |
| | Date | Time | Sampled By | | | HCL | NaOH | HNO3 | H2SO4 | None | | | | | | | | | | | | | | | | | | | |
| RW0804-4051-RangeRd | <i>8/10/04</i> | <i>1300</i> | <i>70</i> | GW | 2 | | | | | X | X | | | | | | | | | | | | | | | | | | |
| RW0804-4051-RangeRd | | <i>1300</i> | <i>70</i> | GW | 2 | | | | | X | | X | | | | | | | | | | | | | | | | | |
| RW0804-4051-RangeRd | | <i>1300</i> | <i>70</i> | GW | 2 | | | | | X | | | X | | | | | | | | | | | | | | | | |
| RW0804-4051-RangeRd <i>-9f</i> | | <i>1300</i> | <i>70</i> | GW | 3 | | | | | X | | | | X | | | | | | | | | | | | | | | |
| RW0804-4051-RangeRd | | <i>1300</i> | <i>70</i> | GW | 1 | | | | | X | | | X | | | | | | | | | | | | | | | | |
| RW0804-4051-RangeRd | | <i>1300</i> | <i>70</i> | GW | 1 | | | | X | | | | | | X | | | | | | | | | | | | | | |
| RW0804-4051-RangeRd | | <i>1300</i> | <i>70</i> | GW | 1 | | | | X | | | | | | | X | | | | | | | | | | | | | |
| RW0804-4051-RangeRd | <i>↓</i> | <i>1300</i> | <i>70</i> | GW | 1 | | X | | | | | | | | | | | X | | | | X | | | | | | | |
| 0 | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Turnaround Information | | | | Data Deliverable Information | | | | Comments / Remarks | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 21 Day Standard <input type="checkbox"/> 14 Day <input checked="" type="checkbox"/> 7 Days EMERGENCY <input type="checkbox"/> Other _____ (Days) | | | | Approved By: _____ <input type="checkbox"/> NJ Reduced <input checked="" type="checkbox"/> NJ Full <input type="checkbox"/> FULL CLP <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other (Specify) _____ | | | | <input type="checkbox"/> Commercial "A" <input type="checkbox"/> Commercial "B" <input type="checkbox"/> ASP Category B <input type="checkbox"/> State Forms | | | | | | | | | | | | | | | | | | | | | |
| Sample Custody must be documented below each time samples change possession, including courier delivery. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relinquished by Sampler: <i>Lang Benge</i> | | Date Time: <i>8/10/04 1746</i> | | Received By: <i>Felix</i> | | 1 | | Relinquished By: <i>Felix</i> | | Date Time: <i>8/11/04 0950</i> | | Received By: <i>[Signature]</i> | | 2 | | Relinquished by Sampler: <i>3</i> | | Date Time: | | Received By: <i>3</i> | | 3 | | | | | | | |
| Relinquished by Sampler: <i>4</i> | | Date Time: | | Received By: <i>4</i> | | 4 | | Relinquished By: | | Date Time: | | Received By: <i>4</i> | | 4 | | Relinquished by Sampler: <i>5</i> | | Date Time: | | Received By: <i>5</i> | | 5 | | | | | | | |
| | | | | | | | | | | Seal # <i>606</i> | | Preserved where applica | | | | | | | | | | On Ice: <i>24</i> | | | | | | | |

TRC

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

| | |
|-------------------|-----------------------|
| Accutest Job #: | <i>CAF4770 N74646</i> |
| Accutest Quote #: | |

| Client Information | | | | Facility Information | | | | Analytical Information | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|-----------------------|--|---|--|--|--|---|--|-------------------------------|--|---|--|--------------------------------|--|-------------------------------|--|--------------|--|
| Name: Debra L. McGrath | | | | Project Name: Former Camp Butner | | | | VOCs / 8260B | | | | | | | | | | | | | | | |
| Address: 2 Technology Park Drive | | | | Location: | | | | | | | | | | | | | | | | | | | |
| City: Westford State: MA Zip: 01886 | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | |
| Send Report to: Phone #: (978) 589-3358 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection: RW0804-4051-RangeRd - 9 | | | | Collection Date: 8/10/04 Time: 1255 | | Sampled By: JB | | | | | | | | | | | | Matrix: GW | | # of bottles: 3 | | Preservation | |
| | | | | | | | | | | | | <input checked="" type="checkbox"/> HCL | | <input type="checkbox"/> NaOH | | <input type="checkbox"/> HNO3 | | <input type="checkbox"/> H2SO4 | | <input type="checkbox"/> None | | | |
| | | | | | | | | | | | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | | |
| Turnaround Information | | | | Data Deliverable Information | | | | Comments / Remarks | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 21 Day Standard <input type="checkbox"/> 14 Day <input checked="" type="checkbox"/> 7 Days EMERGENCY <input type="checkbox"/> Other _____ (Days) | | | | Approved By: _____ <input type="checkbox"/> NJ Reduced <input checked="" type="checkbox"/> NJ Full <input type="checkbox"/> FULL CLP <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other (Specify) _____ | | | | <input type="checkbox"/> Commercial "A" <input type="checkbox"/> Commercial "B" <input type="checkbox"/> ASP Category B <input type="checkbox"/> State Forms | | | | | | | | | | | | | | | |
| Sample Custody must be documented below each time samples change possession, including courier delivery. | | | | | | | | | | | | | | | | | | | | | | | |
| Relinquished by Sampler: <i>Long Ben</i> | | | | Date Time: 8/10/04 1732 | | | | Received By: <i>Sebix</i> | | | | Relinquished By: <i>Sebix</i> | | | | Date Time: 8/11/04 0950 | | | | | | | |
| 3 | | | | | | | | 3 | | | | 4 | | | | 4 | | | | | | | |
| 5 | | | | | | | | 5 | | | | Seal # 602 ✓ | | | | Preserved where applica On Ice: 2.5 | | | | | | | |

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

| | |
|-------------------|----------------------|
| Accutest Job #: | <i>174776 174696</i> |
| Accutest Quote #: | |

| Client Information | | | | Facility Information | | | | Analytical Information | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------|------|--|--------|-------------------|--------------|---|----------------------------------|----------------------|--|----------------------|---|---|-----------------|---|---|--|--|------|--|--|--|--|--|--|--|--|--|
| Name: Debra L. McGrath | | | | Project Name: Former Camp Butner | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitroglycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | | | | | | |
| Address: 2 Technology Park Drive | | | | Location: | | | | | | | | | | | | | | | | | | | | | | | | | |
| City: Westford MA 01886 | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Send Report to: Phone #: (978) 589-3358 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection | | Date | Time | Sampled By | Matrix | # of bottles | Preservation | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | HCL | NaOH | HNO3 | H2SO4 | None | | | | | | | | | | | | | | | | | | |
| RW0804-CampEason | | 8/10/04 | 1050 | AB | GW | 2 | | | | | X | X | | | | | | | | | | | | | | | | | |
| RW0804-CampEason | | | 1050 | | GW | 2 | | | | | X | | X | | | | | | | | | | | | | | | | |
| RW0804-CampEason | | | 1050 | | GW | 2 | | | | | X | | | X | | | | | | | | | | | | | | | |
| RW0804-CampEason | | | 1050 | | GW | 3 | | | | | X | | | X | | | | | | | | | | | | | | | |
| RW0804-CampEason | | | 1050 | | GW | 1 | | | | | X | | | X | | | | | | | | | | | | | | | |
| RW0804-CampEason | | | 1050 | | GW | 1 | | | X | | | | | | X | | | | | | | | | | | | | | |
| RW0804-CampEason | | | 1050 | | GW | 1 | | | X | | | | | | | X | | | | | | | | | | | | | |
| RW0804-CampEason | | | 1050 | | GW | 1 | X | | | | | | | | | | X | | | | | | | | | | | | |
| 0 | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Turnaround Information | | | | Data Deliverable Information | | | | Comments / Remarks | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 21 Day Standard <input type="checkbox"/> 14 Day <input checked="" type="checkbox"/> 7 Days EMERGENCY <input type="checkbox"/> Other _____ (Days) | | | | Approved By: _____ <input type="checkbox"/> NJ Reduced <input checked="" type="checkbox"/> NJ Full <input type="checkbox"/> FULL CLP <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other (Specify) _____ | | | | <input type="checkbox"/> Commercial "A" <input type="checkbox"/> Commercial "B" <input type="checkbox"/> ASP Category B <input type="checkbox"/> State Forms | | | | | | | | | | | | | | | | | | | | | |
| Sample Custody must be documented below each time samples change possession, including courier delivery. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relinquished by Sampler: | | Date Time: | | Received By: | | Relinquished By: | | Date Time: | | Received By: | | | | | | | | | | | | | | | | | | | |
| 1 <i>Laury Benjamin</i> | | 8/10/04 1738 | | 1 <i>Edix</i> | | 2 <i>Edix</i> | | 8/11/04 0550 | | 2 <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | |
| 3 | | | | 3 | | 4 | | | | 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | 5 | | Seal # <i>704</i> | | Preserved where applica | | On Ice: | | | | | | | | | | 4.5' | | | | | | | | | |

TR5

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

| | |
|-------------------|---------------------|
| Accutest Job #: | <i>0777E N74676</i> |
| Accutest Quote #: | |

| Client Information | | | | Facility Information | | | | Analytical Information | | | | | | | | | | | | | | | |
|---|------------------|------|------------|--|--------------|--------------|------|---|-------|------|---------------|----------------------------------|-------------------|--|----------------------|---|---|-----------------|--|---------------------------------|--|--|--|
| Debra L. McGrath | | | | Former Camp Butner | | | | | | | | | | | | | | | | | | | |
| Name 2 Technology Park Drive | | | | Project Name | | | | | | | | | | | | | | | | | | | |
| Address Westford MA 01886 | | | | Location | | | | | | | | | | | | | | | | | | | |
| City State Zip | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | |
| Send Report to: Phone #: (978) 589-3358 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection | Collection | | | Matrix | # of bottles | Preservation | | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitroglycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | |
| | Date | Time | Sampled By | | | HCL | NaOH | HNO3 | H2SO4 | None | | | | | | | | | | | | | |
| RW0804-750-LittleMountain | 8/10/04 | | <i>JD</i> | GW | 2 | | | | | | X | X | | | | | | | | | | | |
| RW0804-750-LittleMountain | | | <i>JD</i> | GW | 2 | | | | | | X | | | | | | | | | | | | |
| RW0804-750-LittleMountain | | | <i>JD</i> | GW | 2 | | | | | | X | | | | | | | | | | | | |
| RW0804-750-LittleMountain | <i>11/5</i> ↓ | | <i>JD</i> | GW | 3 | | | | | | X | | | | | | | | | | | | |
| RW0804-750-LittleMountain | | | <i>JD</i> | GW | 1 | | | | | | X | | | | X | | | | | | | | |
| RW0804-750-LittleMountain | | | <i>JD</i> | GW | 1 | | | X | | | | | | | | X | | | | | | | |
| RW0804-750-LittleMountain | | | <i>JD</i> | GW | 1 | | | X | | | | | | | | | X | | | | | | |
| RW0804-750-LittleMountain | | | <i>JD</i> | GW | 1 | | X | | | | | | | | | | | X | | | | | |
| | 0 | | | | 0 | | | | | | | | | | | | | | | | | | |
| Turnaround Information | | | | Data Deliverable Information | | | | Comments / Remarks | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 21 Day Standard <input type="checkbox"/> 14 Day <input checked="" type="checkbox"/> 7 Days EMERGENCY <input type="checkbox"/> Other _____ (Days) | | | | Approved By: _____ <input type="checkbox"/> NJ Reduced <input checked="" type="checkbox"/> NJ Full <input type="checkbox"/> FULL CLP <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other (Specify) _____ | | | | <input type="checkbox"/> Commercial "A" <input type="checkbox"/> Commercial "B" <input type="checkbox"/> ASP Category B <input type="checkbox"/> State Forms | | | | | | | | | | | | | | | |
| Sample Custody must be documented below each time samples change possession, including courier delivery. | | | | | | | | | | | | | | | | | | | | | | | |
| Relinquished by Sampler: <i>Jay Berger</i> | | | | Date Time: <i>8/10/04 1720</i> | | | | Received By: <i>Ed Q</i> | | | | Relinquished By: <i>Ed Q</i> | | | | Date Time: <i>8/11/04 0950</i> | | | | Received By: <i>[Signature]</i> | | | |
| 3 | | | | 3 | | | | 4 | | | | 4 | | | | 4 | | | | | | | |
| 5 | | | | 5 | | | | Seal # <i>610 mtrcf</i> | | | | Preserved where applica | | | | On Ice: <i>30</i> | | | | | | | |

CHAIN OF CUSTODY

Fresh Ponds Corporate Village, Building B
2235 Route 130, Dayton, NJ 08810
732-329-0200 FAX: 732-329-3499/3480

Accutest Job #: **174776 174646**
Accutest Quote #:

| Client Information | | | | Facility Information | | | | Analytical Information | | | | | | | | | | | | | | | | | | | |
|--|--|---------|------|----------------------------|--------|--------------|--------------|------------------------|----------------------------------|-------------------|--|----------------------|---|---|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Debra L. McGrath | | | | Former Camp Butner | | | | SVOCs / 8270C | Pesticides / PCBs / 8081A / 8082 | Herbicides / 8151 | Explosives / Nitroglycerin / 8330/8332 | Perchlorates / 8321M | TAL Metals (total) / 6010B / 6020 / 7470A | TAL Metals (dissolved) / 6010B / 6020 / 7470A | Cyanide / 9012A | | | | | | | | | | | | |
| Name 2 Technology Park Drive | | | | Project Name | | | | | | | | | | | | | | | | | | | | | | | |
| Address Westford MA 01886 | | | | Location | | | | | | | | | | | | | | | | | | | | | | | |
| City State Zip | | | | Project/PO #: 09090-068 | | | | | | | | | | | | | | | | | | | | | | | |
| Send Report to: Phone #: (978) 589-3358 | | | | FAX #: (978) 589-3282 | | | | | | | | | | | | | | | | | | | | | | | |
| Field ID / Point of Collection | | Date | Time | Sampled By | Matrix | # of bottles | Preservation | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | HCL | NaOH | HNO3 | H2SO4 | None | | | | | | | | | | | | | | | | |
| RW0804-191-FalconLane | | 8/10/04 | 1530 | 25 | GW | 2 | | | | | X | X | | | | | | | | | | | | | | | |
| RW0804-191-FalconLane | | | | 25 | GW | 2 | | | | | X | | X | | | | | | | | | | | | | | |
| RW0804-191-FalconLane | | | | 25 | GW | 2 | | | | | X | | X | | | | | | | | | | | | | | |
| RW0804-191-FalconLane | | | | 25 | GW | 3 | | | | | X | | X | | | | | | | | | | | | | | |
| RW0804-191-FalconLane | | | | 25 | GW | 1 | | | | | X | | X | | | | | | | | | | | | | | |
| RW0804-191-FalconLane | | | | 25 | GW | 1 | | | X | | | | X | | | | | | | | | | | | | | |
| RW0804-191-FalconLane | | | | 25 | GW | 1 | | | X | | | | X | | | | | | | | | | | | | | |
| RW0804-191-FalconLane | | | | 25 | GW | 1 | | X | | | | | X | | | | | | | | | | | | | | |
| 0 | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | |

| Turnaround Information | | Data Deliverable Information | | Comments / Remarks | |
|--|--------------------|--|---|--------------------|--|
| <input type="checkbox"/> 21 Day Standard | Approved By: _____ | <input type="checkbox"/> NJ Reduced | <input type="checkbox"/> Commercial "A" | | |
| <input type="checkbox"/> 14 Day | | <input checked="" type="checkbox"/> NJ Full | <input type="checkbox"/> Commercial "B" | | |
| <input checked="" type="checkbox"/> 7 Days EMERGENCY | | <input type="checkbox"/> FULL CLP | <input type="checkbox"/> ASP Category B | | |
| <input type="checkbox"/> Other _____ (Days) | | <input type="checkbox"/> Disk Deliverable | <input type="checkbox"/> State Forms | | |
| RUSH TAT is for FAX data unless previously approved. | | <input type="checkbox"/> Other (Specify) _____ | | | |

Sample Custody must be documented below each time samples change possession, including courier delivery.

| Relinquished by Sampler: | Date Time: | Received By: | Relinquished By: | Date Time: | Received By: |
|--------------------------|--------------|---------------|------------------|-------------------------|----------------------|
| 1 <i>Jay Dean</i> | 8/10/04 1750 | 1 <i>FedX</i> | 2 <i>FedX</i> | 8/11/04 0950 | 2 <i>[Signature]</i> |
| 3 | | 3 | 4 | | 4 |
| 5 | | 5 | Seal # 677 m/301 | Preserved where applica | On loc: 30 |

