

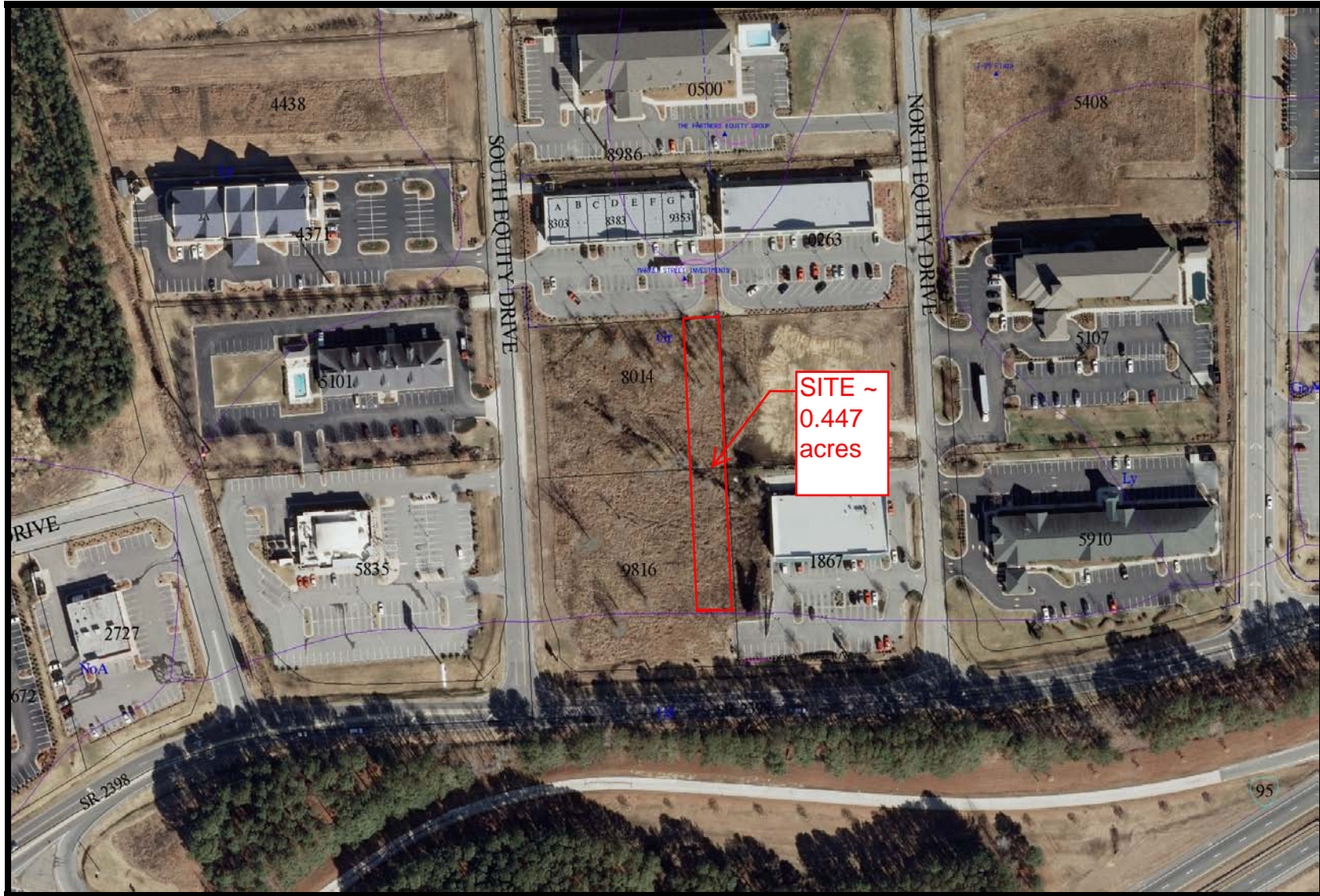
IMPACT SITE LOCATION

USGS Topographic Map
SELMA Quadrangle
Scale 1:24,000
NORTH ↑

On Site Wetland Preservation Area Site Map

*** DISCLAIMER ***

Johnston County assumes no legal responsibility for the information represented here.



Scale 1 inch = 203 feet

(The scale is only accurate when printed landscape on a 8.5x11in size sheet with no page scaling.)

Date October 29, 2012

GENERAL NOTES:

- 1) The wetland flags located hereon, were post processed to sub-meter accuracy NAD 83, using a Trimble GeoXT. The wetland flags are tied to Raleigh DOT CORS
- 2) All distances are horizontal ground.
- 3) All wetland areas computed using coordinate method from measured field data and boundary provided.
- 4) The Boundary Survey, all easements and other matters of record other than wetland flag location, shown hereon was reference Johnston County PB 50 page 420
- 5) Wetlands delineation performed by Scott J. Frederick, EI, NCLSS, on 10-03-06, of the Soil, Water & Environment Group (SWE), Raleigh, NC.
- 6) The Wetlands Delineation Exhibit shown hereon is NOT FOR RECORDATION except for JD purposes.
- 7) Wetland flag locations are to be considered preliminary until CORPS JD sign off.

I, Brian E. Justice, certify that this project was completed under my direct responsible charge from an actual ground survey made under my supervision; that the original data wetland data was obtained on 10-3-07; and that all coordinates are based on NC Grid, NAD 83 (2007) post processed using CORS Raleigh DOT, NC.

Brian E. Justice, NCPLS L-4638

Date _____

This certifies that this copy of this plot identifies as wetlands all areas of wetlands regulated pursuant to Section 404 of the Clean Water Act as determined by the undersigned on this date. Unless there is a change in the law or our published regulations, this determination of Section 404 jurisdiction may be relied upon for a period not to exceed five years from this date. This determination was made utilizing the 1987 Corps of Engineers Wetland Determination Manual.

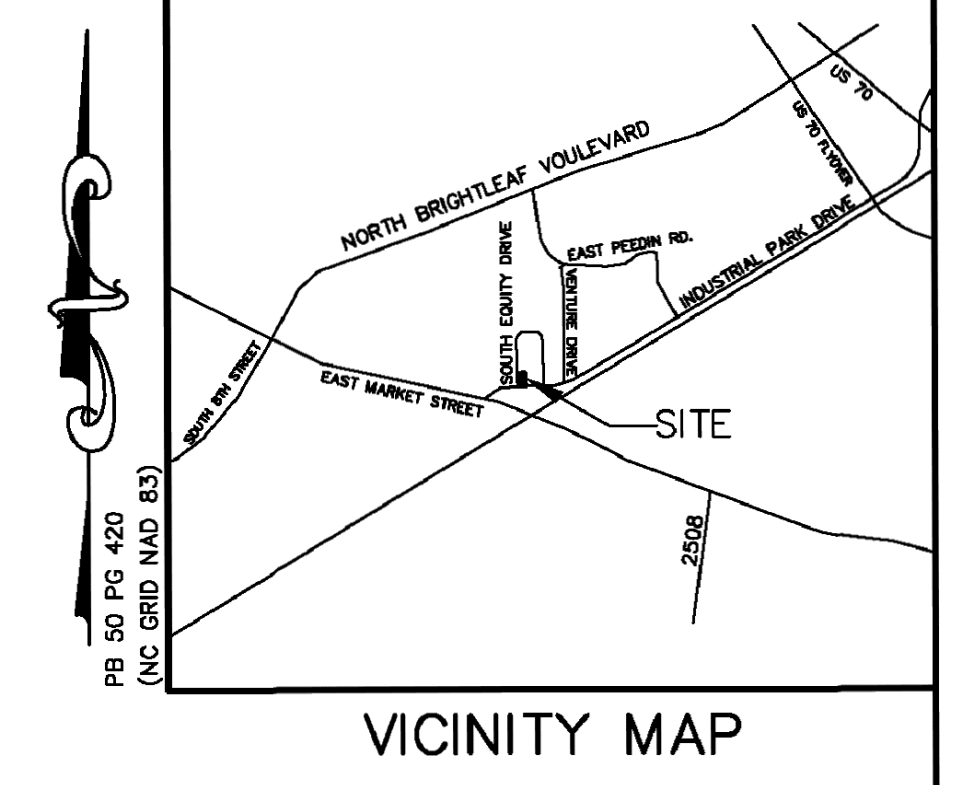
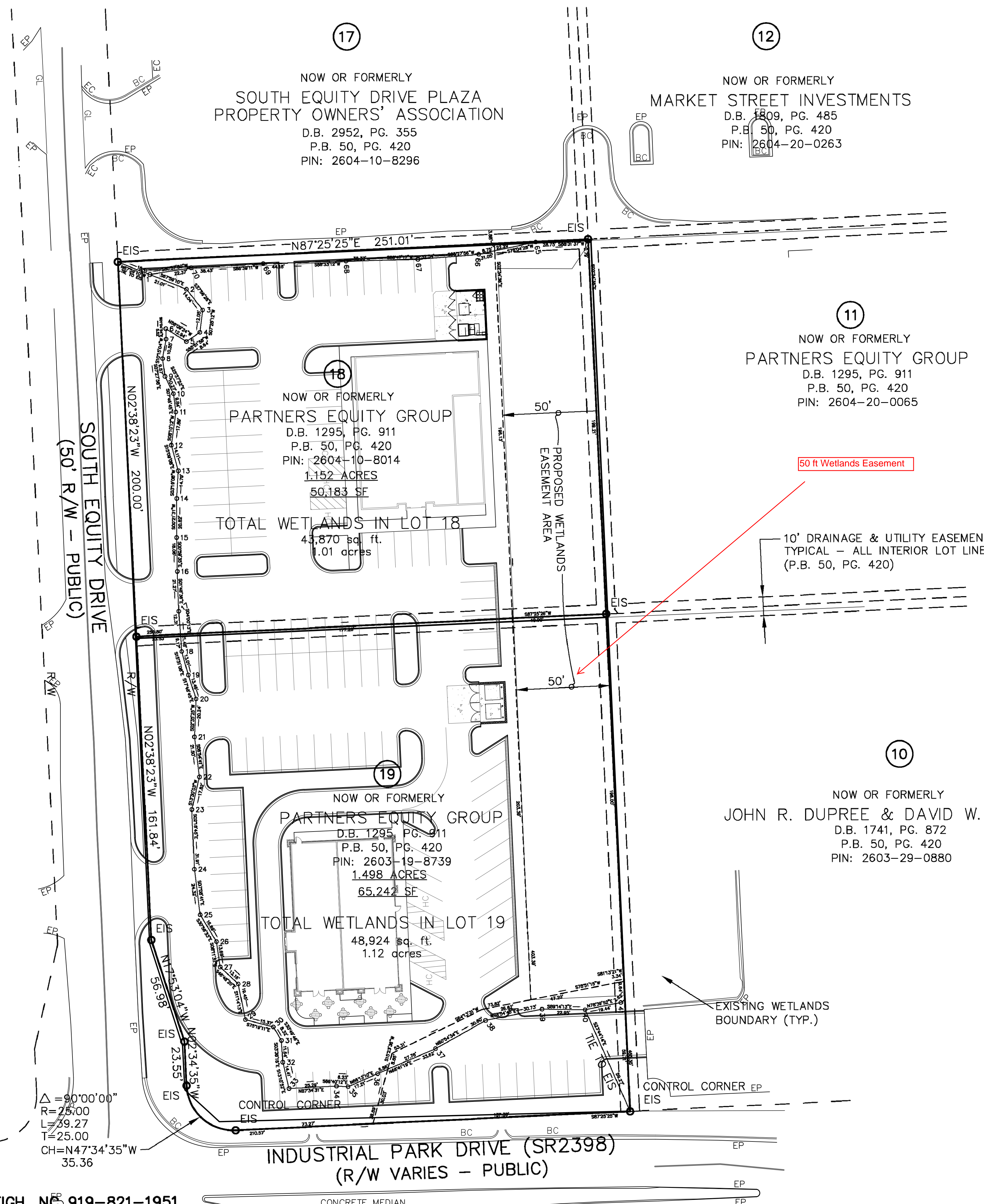
Regulatory Official _____

USACE Action ID _____

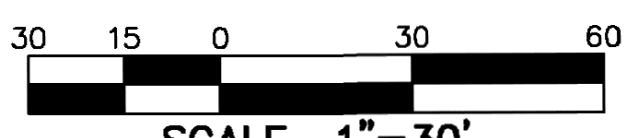
This document originally issued and sealed by Brian E. Justice, NCPLS L-4638, on _____. This electronic media shall not be considered a certified document.



Soil Water & Environment Group
 Research Building I, Centennial Campus
 1001 Capability Drive, Suite 312 Raleigh,
 NC 27604
 Ph. (919) 831-1234 Cell (919)
 368-2029 Fax (919) 831-1121



WETLAND DELINEATION SURVEY FOR:
PARTNERS EQUITY GROUP
LOTS 18 & 19
 OWNER: PARTNERS EQUITY GROUP
 REF: PB 50 PG 420
 SMITHFIELD TOWNSHIP
 JOHNSTON COUNTY COUNTY, NORTH CAROLINA



SCALE 1"=30'
 DATE 10-24-07
 REVISED 10-31-07
 LOT 18 PIN # 2604-10-8014
 LOT 19 PIN # 2603-19-8739

GENERAL NOTES:

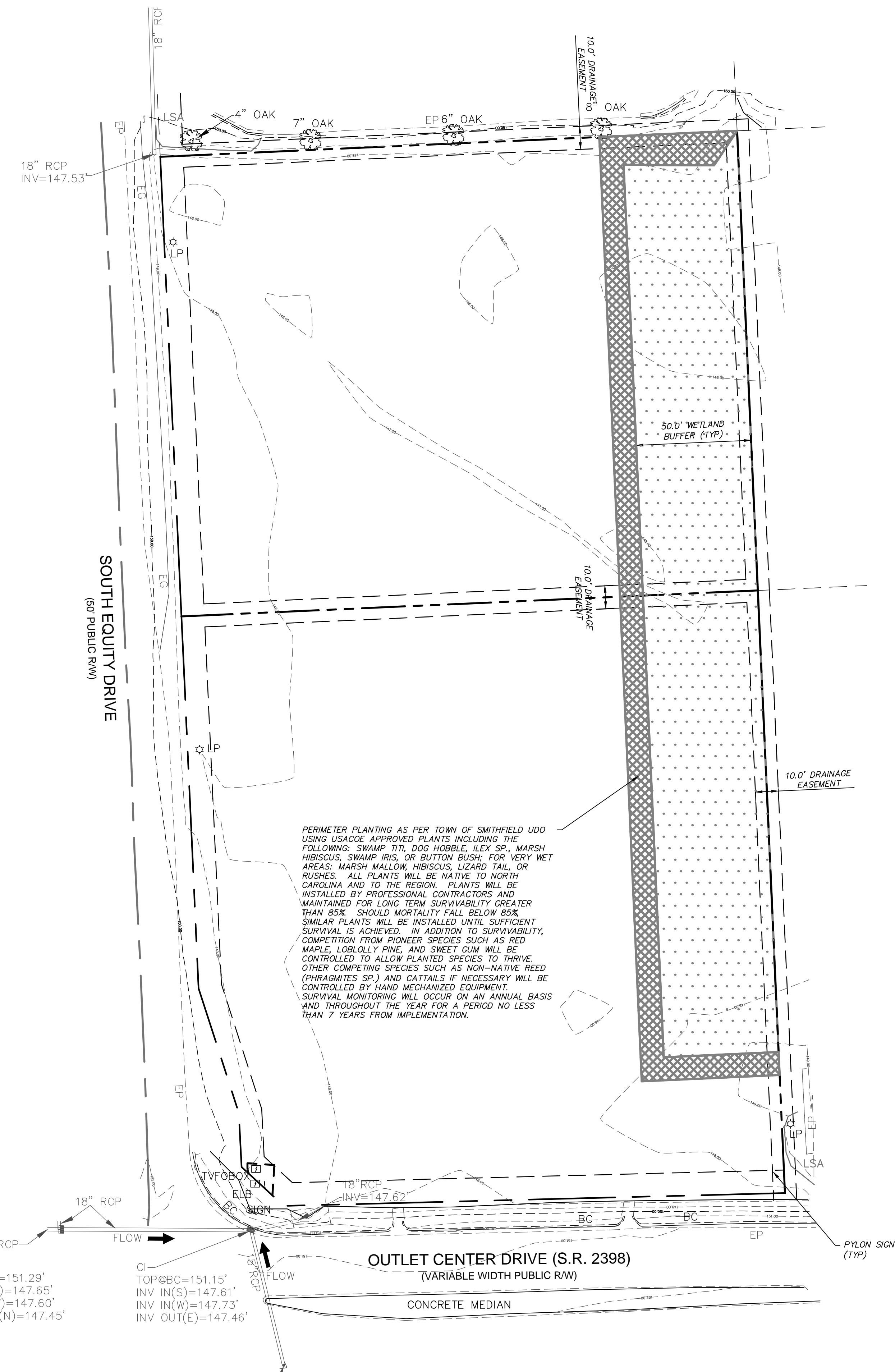
1. ALL WETLAND WORK IS TO BE COMPLETED PER DWQ PERMIT #SAW-2007-04137, DWQ #2005-0949 DATED NOVEMBER 26, 2014.
2. REMOVE ALL TRASH AND DEBRIS FROM EXISTING WETLANDS AND DISPOSE OFFSITE AS PER PROJECT MANUAL.

MANAGEMENT PLAN:

1. THE 50' WETLANDS EASEMENT MAY BE MAINTAINED IN A PRUDENT MANNER WITHOUT MECHANIZED EQUIPMENT TO: ALLOW SIGHT LINES, PROTECT THE HEALTH AND SAFETY OF EMPLOYEES AND CUSTOMERS, MAINTAIN THE STRUCTURAL INTEGRITY OF PERMITTED BUILDINGS AND TO CONTROL PESTS AND VERMIN.
SPECIFICALLY, THE OWNER MAY:
 - MAINTAIN CLEAR SIGHT LINES FROM THE STREET, PARKING AREAS, AND SIGNS TO THE BUILDING BY TRIMMING SHRUBS AT A HEIGHT NOT TO EXCEED 4-5 FEET AND TRIMMING AND LIMBING OF EXISTING AND NEWLY PLANTED TREES HAVING A HEIGHT GREATER THAN 8 FEET;
 - PERFORM HAND REMOVAL OF DEBRIS, INCLUDING REMOVAL OF OVER-GROWTH, DEAD OR DYING VEGETATION, TREES AND SHRUBS;
 - USE HANDHELD TOOLS (SUCH AS WEED-EATERS) FOR MINIMAL TRIMMING ON THE PERIMETER OF THE WETLAND EASEMENT;
 - KEEP THE AREA FREE OF VERMIN, FERAL CATS, BUGS AND PESTS;
 - PROTECT THE STRUCTURAL INTEGRITY OF ANY PERMITTED BUILDING.
 THE OWNER MAY NOT:
 - MOW THE WETLAND AREA;
 - INSTALL PLANTINGS WITHIN THE WETLAND AREA WITHOUT APPROVAL BY THE USACOE;
 - MAKE OTHER MODIFICATION WITHIN THE WETLANDS AREA WITHOUT EXPRESS APPROVAL BY THE USACOE.
2. THE LANDOWNER OR ITS ASSIGNS WILL CONDUCT AT LEAST ANNUAL INSPECTIONS, PREPARE A REPORT AND WORK WITH USACOE TO ENSURE THAT THE CONSERVATION PURPOSES ARE SAFEGUARDED.

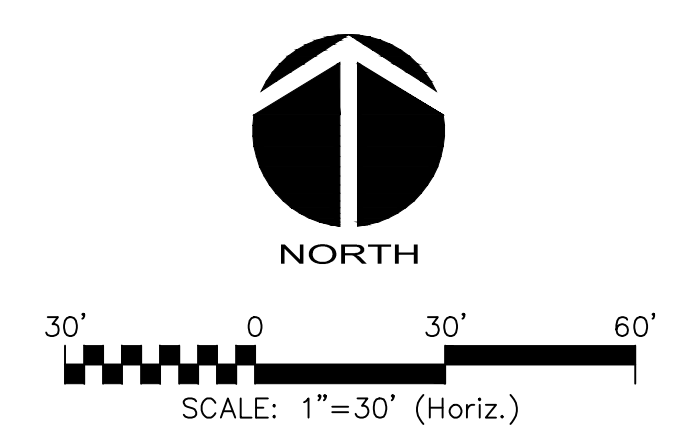


EXISTING CONDITIONS:



PERIMETER PLANTING AS PER TOWN OF SMITHFIELD UDO USING USACOE APPROVED PLANTS INCLUDING THE FOLLOWING: SWAMP TITI, DOG HOBBLE, ILEX SP., MARSH HIBISCUS, SWAMP IRIS, OR BUTTON BUSH; FOR VERY WET AREAS: MARSH MALLOW, HIBISCUS, LIZARD TAIL, OR RUSHES. ALL PLANTS WILL BE NATIVE TO NORTH CAROLINA AND TO THE REGION. PLANTS WILL BE INSTALLED BY PROFESSIONAL CONTRACTORS AND MAINTAINED FOR LONG TERM SURVIVABILITY GREATER THAN 85%. SHOULD MORTALITY FALL BELOW 85%, SIMILAR PLANTS WILL BE INSTALLED UNTIL SUFFICIENT SURVIVAL IS ACHIEVED. IN ADDITION TO SURVIVABILITY, COMPETITION FROM PIONEER SPECIES SUCH AS RED MAPLE, LOBLOLLY PINE, AND SWEET GUM WILL BE CONTROLLED TO ALLOW PLANTED SPECIES TO THRIVE. OTHER COMPETING SPECIES SUCH AS NON-NATIVE REED (PHRAGMITES SP.) AND CATTAILS IF NECESSARY WILL BE CONTROLLED BY HAND MECHANIZED EQUIPMENT. SURVIVAL MONITORING WILL OCCUR ON AN ANNUAL BASIS AND THROUGHOUT THE YEAR FOR A PERIOD NO LESS THAN 7 YEARS FROM IMPLEMENTATION.

LEGEND	
	ROADWAY CENTERLINE
	ROW
	LOT LINE
	DRAINAGE EASEMENT
	50' WETLAND EASEMENT



Ex. 5
Wetland Planting Plan

REV. NO.	DESCRIPTIONS	DATE

SEAL

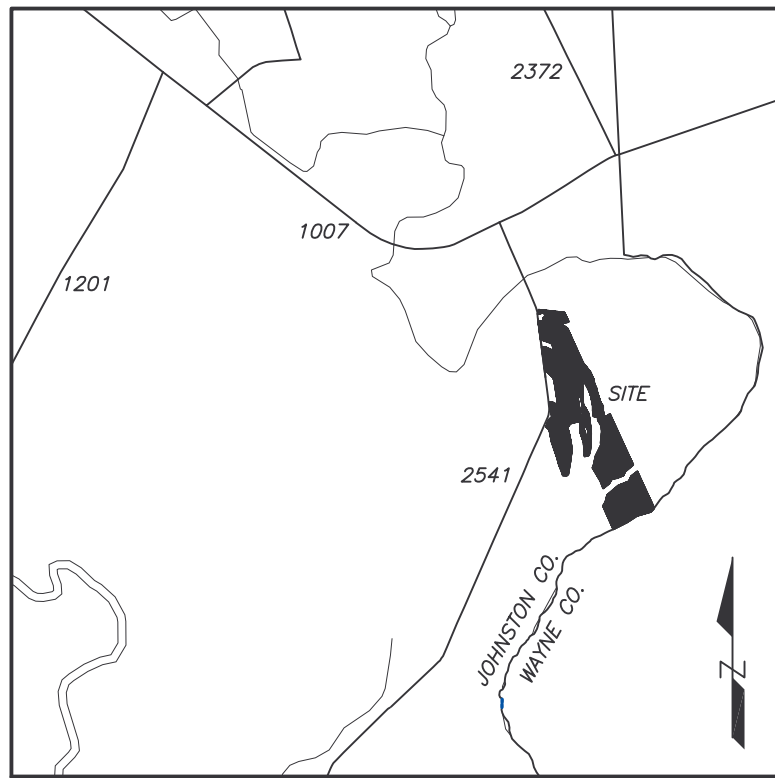
SEAL

McKIM & CREED
 1730 Varsity Drive, Suite 500
 Raleigh, North Carolina 27606
 Phone: (919)233-8091, Fax: (919)233-8031
 F-1222
 www.mckimcreed.com

SMITHFIELD CROSSINGS

WETLAND BUFFER PLANTING PLAN

DATE: DECEMBER 5, 2014	SCALE: 1" = 30'	M&C FILE NUMBER: C5.X
M&C PROJ. # 06810-0001	HORIZONTAL: 1" = 30'	DRAWING NUMBER: C5.1
DRAWN: DJB	VERTICAL: NA	
DESIGNED: DJB		
CHECKED: GML		
PROJ. MGR: GML		
STATUS: Preliminary Design		REVISION:



I, _____, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER _____

DATE _____

FILED FOR REGISTRATION 2012: _____ M PLAT BOOK _____ PAGE _____

REGISTER OF DEEDS JOHNSTON COUNTY

DONNIE G. ALLEN DB 3686, PG 583 MB 14, PG 101

N/F NAOMI A. ALLEN DB 2764, PG 286 DB 3086, PG 192 MB 14, PG 101 PB 68, PG 29

ACREAGE DATA (BY COMPUTER)

CONSERVATION EASEMENT AREA 1 = 36.687 AC±
 CONSERVATION EASEMENT AREA 2 = 9.741 AC±
 CONSERVATION EASEMENT AREA 3 = 1.286 AC±
 CONSERVATION EASEMENT AREA 4 = 0.640 AC±
 CONSERVATION EASEMENT AREA 5 = 13.911 AC±
 CONSERVATION EASEMENT AREA 6 = 15.088 AC±

TOTAL CONSERVATION EASEMENT AREA = 77.353 AC±

EASEMENT AREA'S 1 & 2 = 46.428 AC±
 EASEMENT AREA'S 3,4,5 & 6 = 30.925 AC±

NOTES:

- NO NC GRID MONUMENTS WERE LOCATED WITHIN 2000' OF THIS PROPERTY.
- ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS IN FEET & DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- NO UTILITIES OR IMPROVEMENTS ARE SHOWN ON THIS SURVEY.

ADJOINING PROPERTY OWNER INFO

- (A) = COUNTY OF JOHNSTON DB 1935, PG 420
- (B) = EBX NEUSE I, LLC. DB 3864, PG 969 PB 75, PG 175
- (C) = EBX NEUSE I, LLC. DB 3943, PG 242

I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4189, CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY: TO WIT: A CONSERVATION EASEMENT SURVEY.

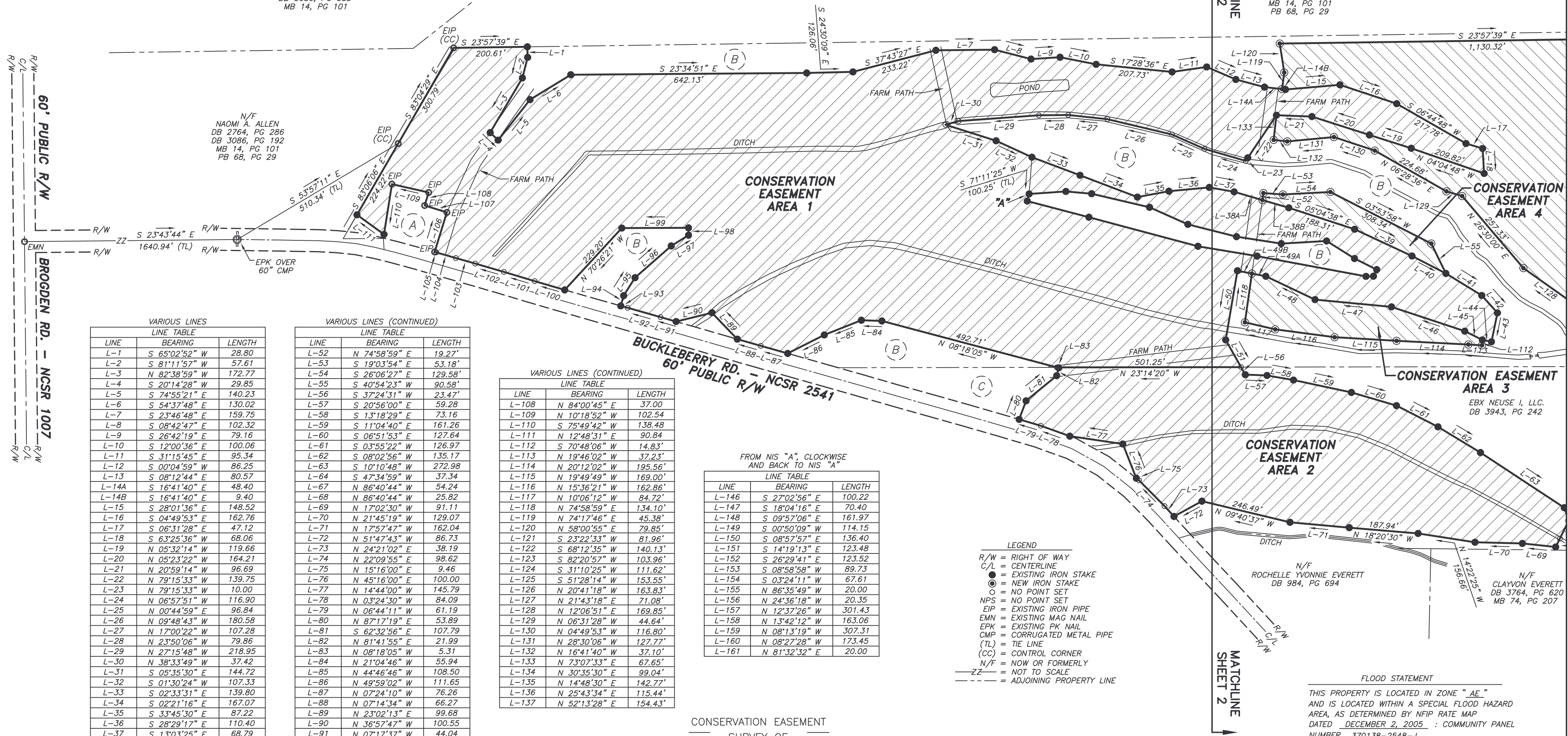
L-4189

STATE OF NORTH CAROLINA JOHNSTON COUNTY

I, CHRISTOPHER K. PADERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 21ST DAY OF NOVEMBER, A.D., 2012.

**"PRELIMINARY PLAT"
 NOT FOR SALES, CONVEYANCES,
 OR RECORDATION.**

VICINITY MAP (NOT TO SCALE)



VARIOUS LINES LINE TABLE

LINE	BEARING	LENGTH
L-1	S 65°02'52" W	28.80
L-2	S 81°11'52" W	57.61
L-3	N 82°38'59" W	172.77
L-4	S 20°14'28" W	29.85
L-5	S 74°55'21" E	140.23
L-6	S 54°37'48" E	130.02
L-7	S 23°46'48" E	159.75
L-8	S 08°42'47" E	102.32
L-9	S 26°42'19" E	79.16
L-10	S 12°00'36" E	100.06
L-11	S 31°15'45" E	95.34
L-12	S 00°04'59" W	86.25
L-13	S 08°12'44" E	80.57
L-14A	S 16°41'40" E	48.40
L-14B	S 16°41'40" E	9.40
L-15	S 28°01'36" E	148.52
L-16	S 04°49'53" E	162.76
L-17	S 06°31'28" E	47.12
L-18	S 63°25'36" W	68.06
L-19	N 05°32'14" W	119.66
L-20	N 05°23'22" W	164.21
L-21	N 20°59'14" W	96.69
L-22	N 79°15'33" W	139.75
L-23	N 79°15'33" W	10.00
L-24	N 06°57'51" W	116.90
L-25	N 00°44'59" E	96.84
L-26	N 09°48'43" W	180.58
L-27	N 17°00'22" W	107.28
L-28	N 23°50'06" W	79.86
L-29	N 27°15'48" W	218.95
L-30	N 38°33'49" W	37.42
L-31	S 05°35'30" E	144.72
L-32	S 01°30'24" W	107.33
L-33	S 02°33'31" E	139.80
L-34	S 02°21'16" E	167.07
L-35	S 33°45'30" E	87.22
L-36	S 28°29'17" E	110.40
L-37	S 13°03'25" E	68.79
L-38A	S 06°53'38" E	80.13
L-38B	S 06°53'38" E	74.94
L-39	S 01°49'07" W	172.29
L-40	S 04°07'27" W	103.82
L-41	S 08°20'20" W	114.53
L-42	S 24°55'43" W	63.81
L-43	S 78°30'06" W	80.26
L-44	N 11°29'54" W	25.39
L-45	N 03°19'27" E	53.41
L-46	N 04°48'21" W	210.01'
L-47	N 17°44'21" W	209.27'
L-48	N 02°14'04" E	148.25'
L-49A	N 12°11'39" W	38.51
L-49B	N 12°11'39" W	40.05
L-50	S 76°28'59" W	191.02'
L-51	S 37°24'31" W	84.86'

VARIOUS LINES (CONTINUED) LINE TABLE

LINE	BEARING	LENGTH
L-52	N 74°58'59" E	19.27'
L-53	S 19°03'54" E	53.18'
L-54	S 26°06'27" E	129.58'
L-55	S 40°54'23" W	90.58'
L-56	S 37°24'31" W	23.47'
L-57	S 20°56'00" E	59.28
L-58	S 13°18'29" E	73.16
L-59	S 11°04'40" E	161.26
L-60	S 06°51'53" E	127.64
L-61	S 03°55'22" W	126.97
L-62	S 08°02'56" W	135.17
L-63	S 10°10'48" W	272.98
L-64	S 47°34'59" W	37.34
L-67	N 86°40'44" W	54.24
L-68	N 86°40'44" W	25.82
L-69	N 17°02'30" W	91.11
L-70	N 21°45'19" W	129.07
L-71	N 17°57'47" W	162.04
L-72	N 51°47'43" W	86.73
L-73	N 24°21'02" E	38.19
L-74	N 22°09'55" E	98.62
L-75	N 15°16'00" E	9.46
L-76	N 45°16'00" E	100.00
L-77	N 14°44'00" W	145.79
L-78	N 03°24'30" W	84.09
L-79	N 06°44'11" W	61.19
L-80	N 87°17'19" E	53.89
L-81	S 62°32'56" E	107.79
L-82	N 81°41'55" E	21.99
L-83	N 08°18'05" W	5.31
L-84	N 21°04'46" W	55.94
L-85	N 44°46'46" W	108.50
L-86	N 49°59'02" W	111.65
L-87	N 07°24'10" W	76.26
L-88	N 07°14'34" W	66.27
L-89	N 23°02'13" E	99.68
L-90	N 36°57'47" W	100.55
L-91	N 07°17'37" W	44.04
L-92	N 07°19'33" W	92.99
L-93	N 07°28'41" W	19.51
L-94	N 82°40'24" E	28.94
L-95	S 80°51'40" E	57.87
L-96	S 64°23'44" E	131.03
L-97	S 54°56'36" E	55.41
L-98	N 66°40'15" E	20.00
L-99	N 23°19'45" W	181.50
L-100	N 06°50'43" W	85.23
L-101	N 06°27'39" W	87.32
L-102	N 06°57'27" W	81.25
L-103	N 07°11'28" W	55.13
L-104	N 07°09'37" W	55.53
L-105	N 07°06'33" W	4.40
L-106	N 84°03'00" E	112.76
L-107	N 05°57'00" W	63.27

VARIOUS LINES (CONTINUED) LINE TABLE

LINE	BEARING	LENGTH
L-108	N 84°00'45" E	37.00
L-109	N 10°18'52" W	102.54
L-110	S 75°49'42" W	138.48
L-111	N 12°48'31" E	90.84
L-112	S 70°48'06" W	14.83'
L-113	N 19°46'02" W	37.23'
L-114	N 20°12'02" W	195.56'
L-115	N 19°49'49" W	169.00'
L-116	N 15°36'21" W	162.86'
L-117	N 10°06'12" W	84.72'
L-118	N 74°58'59" E	134.10'
L-119	N 74°17'46" E	45.38'
L-120	N 58°00'55" E	79.85'
L-121	S 23°22'33" W	81.96'
L-122	S 68°12'35" W	140.13'
L-123	S 82°20'57" W	103.96'
L-124	S 31°10'25" W	111.62'
L-125	S 51°28'14" W	153.55'
L-126	N 20°41'18" W	163.83'
L-127	N 21°43'18" E	71.08'
L-128	N 12°06'51" E	169.85'
L-129	N 06°31'28" W	44.64'
L-130	N 04°49'53" W	116.80'
L-131	N 28°30'06" W	127.77'
L-132	N 16°41'40" W	37.10'
L-133	N 73°07'33" E	67.65'
L-134	N 30°35'30" E	99.04'
L-135	N 14°48'30" E	142.77'
L-136	N 25°43'34" E	115.44'
L-137	N 52°13'28" E	154.43'

FROM NIS "A", CLOCKWISE AND BACK TO NIS "A"

LINE	BEARING	LENGTH
L-146	S 27°02'56" E	100.22
L-147	S 18°04'16" E	70.40
L-148	S 09°57'06" E	161.97
L-149	S 00°50'09" W	114.15
L-150	S 08°57'57" E	136.40
L-151	S 14°19'13" E	123.48
L-152	S 26°29'41" E	123.52
L-153	S 08°58'58" W	89.73
L-154	S 03°24'11" W	67.61
L-155	N 86°35'49" W	20.00
L-156	N 24°36'18" W	20.35
L-157	N 12°37'26" W	301.43
L-158	N 13°42'12" W	163.06
L-159	N 08°13'19" W	307.31
L-160	N 08°27'28" W	173.45
L-161	N 81°32'32" E	20.00

- LEGEND
- R/W = RIGHT OF WAY
 - C/L = CENTERLINE
 - = EXISTING IRON STAKE
 - = NEW IRON STAKE
 - O = NO POINT SET
 - = NO POINT SET
 - EIP = EXISTING IRON PIPE
 - EMN = EXISTING MAG NAIL
 - EPK = EXISTING PK NAIL
 - CMP = CORRUGATED METAL PIPE
 - (TL) = TIE LINE
 - (CC) = CONTROL CORNER
 - N/F = NOW OR FORMERLY
 - ZZ = NOT TO SCALE
 - - - = ADJOINING PROPERTY LINE

SOURCES OF TITLE

DB 3218, PG 482
DB 3864, PG 969
DB 3943, PG 242
PB 75, PG 175

CONSERVATION EASEMENT SURVEY OF THE RUDOLPH SITE FOR EBX NEUSE I, LLC.

BOON HILL TOWNSHIP NOVEMBER 21, 2012
 JOHNSTON COUNTY, NC 1" = 200'



FLOOD STATEMENT

THIS PROPERTY IS LOCATED IN ZONE "AE" AND IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED BY NFIP RATE MAP DATED DECEMBER 2, 2005 : COMMUNITY PANEL NUMBER 370138-2548-J.



MATRIX EAST, PLLC PROFESSIONAL LAND SURVEYORS

906 N. QUEEN ST., SUITE A KINSTON, NC 28501
 TEL: 252-522-2500 FAX: 252-522-4747

FIRM LIC. # P-0221	EMAIL: surveyor@matriceast.net
DRAWN BY: CKP	PROJECT NO.: 20100039
SURVEYED BY: ALL	DATE: 11/21/12
SCALE: 1" = 200'	DRAWING NAME: ADDSOUTHERN

I, _____, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER

DATE

FILED FOR REGISTRATION _____, 2012, _____ M, PLAT BOOK _____, PAGE _____.

REGISTER OF DEEDS JOHNSTON COUNTY

ACREAGE DATA (BY COMPUTER)

CONSERVATION EASEMENT AREA 1 = 36.687 AC±
 CONSERVATION EASEMENT AREA 2 = 9.741 AC±
 CONSERVATION EASEMENT AREA 3 = 1.286 AC±
 CONSERVATION EASEMENT AREA 4 = 0.640 AC±
 CONSERVATION EASEMENT AREA 5 = 13.911 AC±
 CONSERVATION EASEMENT AREA 6 = 15.088 AC±
 TOTAL CONSERVATION EASEMENT AREA = 77.353 AC±
 EASEMENT AREA'S 1 & 2 = 46.428 AC±
 EASEMENT AREA'S 3,4,5 & 6 = 30.925 AC±

VARIOUS LINES (LINE TABLE)

LINE	BEARING	LENGTH
L-1	S 65°02'52" W	28.80
L-2	S 81°11'57" W	57.61
L-3	N 82°38'59" W	172.77
L-4	S 20°14'28" W	29.85
L-5	S 74°55'21" E	140.23
L-6	S 54°37'48" E	130.02
L-7	S 23°46'48" E	159.75
L-8	S 08°42'47" E	102.32
L-9	S 26°42'19" E	79.16
L-10	S 12°00'36" E	100.06
L-11	S 31°15'45" E	95.34
L-12	S 00°04'59" W	86.25
L-13	S 08°12'44" E	80.57
L-14A	S 16°41'40" E	48.40
L-14B	S 16°41'40" E	9.40
L-15	S 28°01'36" E	148.52
L-16	S 04°49'53" E	162.76
L-17	S 06°31'28" E	47.12
L-18	S 63°25'36" W	68.06
L-19	N 05°32'14" W	119.66
L-20	N 05°23'22" W	164.21
L-21	N 20°59'14" W	96.69
L-22	N 79°15'33" W	139.75

VARIOUS LINES (CONTINUED) (LINE TABLE)

LINE	BEARING	LENGTH
L-23	N 79°15'33" W	10.00
L-24	N 06°57'51" W	116.90
L-25	N 00°44'59" E	96.84
L-26	N 09°48'43" W	180.58
L-27	N 17°00'22" W	107.28
L-28	N 23°50'06" W	79.86
L-29	N 27°15'48" W	218.95
L-30	N 38°33'49" W	37.42
L-31	S 05°35'30" E	144.72
L-32	S 01°30'24" W	107.33
L-33	S 02°33'31" E	139.80
L-34	S 02°21'16" E	167.07
L-35	S 33°45'30" E	87.22
L-36	S 28°29'17" E	110.40
L-37	S 13°03'25" E	68.79
L-38A	S 06°53'38" E	80.13
L-38B	S 06°53'38" E	74.94
L-39	S 01°49'07" W	172.29
L-40	S 04°07'27" W	103.82
L-41	S 08°20'20" W	114.53
L-42	S 24°55'43" W	63.81
L-43	S 78°30'06" W	80.26
L-44	N 11°29'54" W	25.39

VARIOUS LINES (CONTINUED) (LINE TABLE)

LINE	BEARING	LENGTH
L-45	N 03°19'27" E	53.41
L-46	N 04°48'21" W	210.01'
L-47	N 17°44'21" W	209.27'
L-48	N 02°14'04" E	148.25'
L-49A	N 12°11'39" W	38.51'
L-49B	N 12°11'39" W	40.05'
L-50	S 76°28'59" W	191.02'
L-51	S 37°24'31" W	84.86'
L-52	N 74°58'59" E	19.27'
L-53	S 19°03'54" E	53.18'
L-54	S 26°06'27" E	129.58'
L-55	S 40°54'23" W	90.58'
L-56	S 37°24'31" W	23.47'
L-57	S 20°56'00" E	59.28'
L-58	S 13°18'29" E	73.16'
L-59	S 11°04'46" W	161.26'
L-60	S 06°51'53" E	127.64'
L-61	S 03°55'22" W	126.97'
L-62	S 08°02'56" W	135.17'
L-63	S 10°10'48" W	272.98'
L-64	S 47°34'59" W	37.34'
L-67	N 86°40'44" W	54.24'
L-68	N 86°40'44" W	25.82'

VARIOUS LINES (CONTINUED) (LINE TABLE)

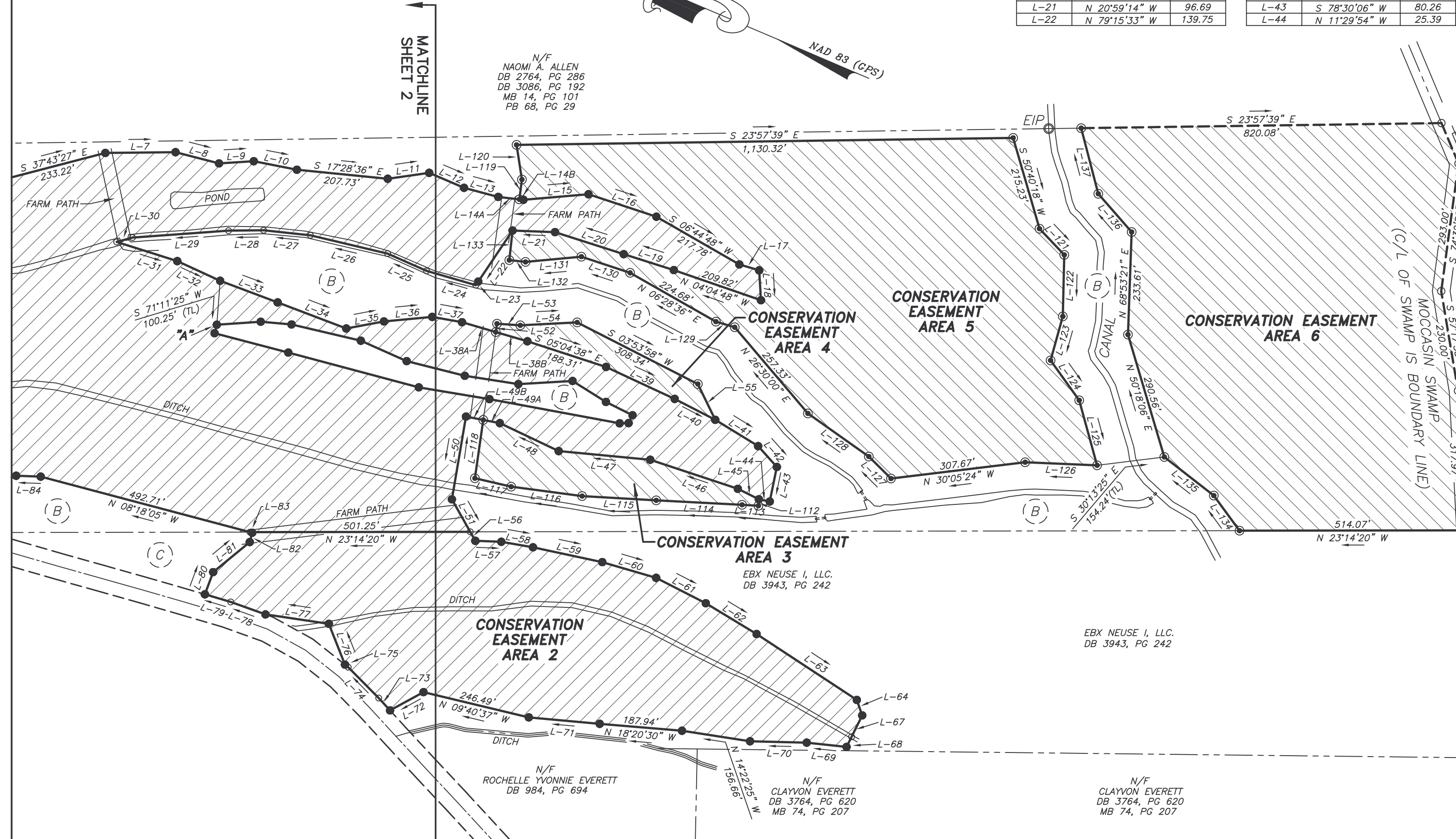
LINE	BEARING	LENGTH
L-69	N 17°02'30" W	91.11'
L-70	N 21°45'19" W	129.07'
L-71	N 17°44'21" W	162.04'
L-72	N 51°47'43" W	86.73'
L-73	N 24°21'02" E	38.19'
L-74	N 22°09'55" E	98.62'
L-75	N 15°16'00" E	9.46'
L-76	N 45°16'00" E	100.00'
L-77	N 14°44'00" W	145.79'
L-78	N 03°24'30" W	84.09'
L-79	N 06°44'11" W	61.19'
L-80	N 87°17'19" E	53.89'
L-81	S 62°32'56" E	107.79'
L-82	N 81°41'55" E	21.99'
L-83	N 08°18'05" W	5.31'
L-84	N 21°04'46" W	55.94'
L-85	N 44°46'46" W	108.50'
L-86	N 49°59'02" W	111.65'
L-87	N 07°24'10" W	76.26'
L-88	N 07°14'34" W	66.27'
L-89	N 23°02'13" E	99.68'
L-90	N 36°57'47" W	100.55'
L-91	N 07°17'37" W	44.04'
L-92	N 07°19'33" W	92.99'
L-93	N 07°28'41" W	19.51'
L-94	N 82°40'24" E	28.94'
L-95	S 80°51'40" E	57.87'
L-96	S 64°23'44" E	131.03'
L-97	S 54°56'36" E	55.41'
L-98	N 66°40'15" E	20.00'
L-99	N 23°19'45" W	181.50'
L-100	N 06°50'43" W	85.23'
L-101	N 06°27'39" W	87.32'
L-102	N 06°57'27" W	81.25'
L-103	N 07°11'28" W	55.13'
L-104	N 07°09'37" W	55.53'
L-105	N 07°06'33" W	4.40'
L-106	N 84°03'00" E	112.76'
L-107	N 05°57'00" W	63.27'
L-108	N 84°00'45" E	37.00'
L-109	N 10°18'52" W	102.54'
L-110	S 75°49'42" W	138.48'
L-111	N 12°48'31" E	90.84'
L-112	S 70°48'06" W	14.83'
L-113	N 19°09'00" E	49.58'
L-114	N 48°22'28" E	33.08'
L-115	N 20°12'02" W	195.56'
L-116	N 15°36'21" W	169.00'
L-117	N 10°06'12" W	84.72'
L-118	N 74°58'59" E	134.10'
L-119	N 74°17'46" E	45.38'
L-120	N 58°00'55" E	79.85'
L-121	S 23°22'33" W	81.96'
L-122	S 68°12'35" W	140.13'
L-123	S 82°20'57" W	103.96'
L-124	S 31°10'25" W	111.62'
L-125	S 51°28'14" W	153.55'
L-126	N 20°41'18" W	163.83'
L-127	N 21°43'18" E	71.08'
L-128	N 12°06'51" E	169.85'
L-129	N 06°31'28" W	44.64'
L-130	N 04°49'53" W	116.80'
L-131	N 28°30'06" W	127.77'
L-132	N 16°41'40" W	37.10'
L-133	N 73°07'33" E	67.65'
L-134	N 30°35'30" E	99.04'
L-135	N 14°48'30" E	142.77'
L-136	N 25°43'34" E	115.44'
L-137	N 52°13'28" E	154.43'

FROM EAX "B", ALONG C/L OF MOCCASIN SWAMP, TO NPS "C"

LINE	BEARING	LENGTH
L-138	N 53°30'52" E	57.09'
L-139	N 59°08'49" E	78.67'
L-140	N 87°30'10" E	59.78'
L-141	N 57°09'00" E	49.58'
L-142	N 48°22'28" E	33.08'
L-143	N 46°26'40" E	113.41'
L-144	N 37°07'41" E	34.26'
L-145	N 38°32'38" E	128.64'

FROM NIS "A", CLOCKWISE AND BACK TO NIS "A"

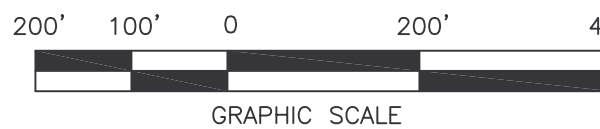
LINE	BEARING	LENGTH
L-146	S 27°02'56" E	100.22'
L-147	S 18°04'16" E	70.40'
L-148	S 09°57'06" E	161.97'
L-149	S 00°50'09" W	114.15'
L-150	S 08°57'57" E	136.40'
L-151	S 14°19'13" E	123.48'
L-152	S 26°29'41" E	123.52'
L-153	S 08°58'58" W	89.73'
L-154	S 03°24'11" W	67.61'
L-155	N 86°35'49" W	20.00'
L-156	N 24°36'18" W	20.35'
L-157	N 12°37'26" W	301.43'
L-158	N 13°42'12" W	163.06'
L-159	N 08°13'19" W	307.31'
L-160	N 08°27'28" W	173.45'
L-161	N 81°32'32" E	20.00'



**"PRELIMINARY PLAT"
 NOT FOR SALES, CONVEYANCES,
 OR RECORDATION.**

CONSERVATION EASEMENT SURVEY OF
THE RUDOLPH SITE FOR EBX NEUSE I, LLC.

BOON HILL TOWNSHIP NOVEMBER 21, 2012
 JOHNSTON COUNTY, NC 1" = 200'



SOURCES OF TITLE

DB 3218, PG 482
DB 3864, PG 969
DB 3943, PG 242
PB 75, PG 175

- LEGEND
- R/W = RIGHT OF WAY
 - C/L = CENTERLINE
 - = EXISTING IRON STAKE
 - = NEW IRON STAKE
 - = NO POINT SET
 - NPS = NO POINT SET
 - EIP = EXISTING IRON PIPE
 - EMN = EXISTING MAG NAIL
 - EPK = EXISTING PK NAIL
 - OMP = CORRUGATED METAL PIPE
 - (TL) = TIE LINE
 - (CC) = CONTROL CORNER
 - N/F = NOW OR FORMERLY
 - = NOT TO SCALE
 - - - = ADJOINING PROPERTY LINE

I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4189, CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY. TO WIT: A CONSERVATION EASEMENT SURVEY.

STATE OF NORTH CAROLINA JOHNSTON COUNTY
 I, CHRISTOPHER K. PADERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 21ST DAY OF NOVEMBER, A.D., 2012.

L-4189

ADJOINING PROPERTY OWNER INFO

- (A) = COUNTY OF JOHNSTON DB 1935, PG 420
- (B) = EBX NEUSE I, LLC. DB 3864, PG 969 PB 75, PG 175
- (C) = EBX NEUSE I, LLC. DB 3943, PG 242



MATRIX EAST, PLLC
 PROFESSIONAL LAND SURVEYORS

906 N. QUEEN ST., SUITE A KINSTON, NC 28501
 TEL: 252-522-2500 FAX: 252-522-4747

FIRM LIC. # P-0221	EMAIL: surveyor@matriceast.net
DRAWN BY: CKP	PROJECT NO.: 20100039
SURVEYED BY: ALL	DATE: 11/21/12
SCALE: 1" = 200'	DRAWING NAME: ADDSOUTHERN

Neuse 01 Wetland Preservation Site



Legend

- 2ft_contours_NCDOT
- Preservation Site

